



## Government of Karnataka

### Department of AYUSH

Dhavanthri Road, Bangalore-560 009

T.No: 080-22877484, 22876553 e-mail: directorayush@gmail.com

ಸಂಖ್ಯೆ: **AYUSH/169/NAM/2025-NAM-DIRECTORATE OF AYUSH**

ದಿನಾಂಕ:

30/07/2025

Comp No: **1850089**

### Walk in interview for the post of Account Manager

The Department of Ayush is implementing National Ayush Mission in Karnataka. In order to implement these schemes in time bound manner and effectively, the department is hiring eligible and dynamic Accounts Manager on contract basic.

Details of the post and terms & conditions as well as period of engagement, eligibility, experience etc., are as under: -

| Sl No. | Designation      | No. of Post | Education Qualification and experience   | Age limit | Monthly Remuneration |
|--------|------------------|-------------|--|-----------|----------------------|
| 01     | Accounts Manager | 01          | <p><b>Education Qualification:</b><br/>MBA- Finance/ M. Com/ ICWA (Inter)/ CA (Inter) from recognized institute.</p> <p><b>Experience:</b><br/>Minimum 2year experience in a government or any other reputed organization in account management. Exposure in social sector schemes at national, state and district level and knowledge of Tally accounting package and MS Office, MS Word, MS Power Point and MS Excel would be desirable.</p> <p>Preference will be given to persons who have experience of working in health sector including AYUSH.</p> | 45 years  | Rs. 45,000/          |

- Contract Period:** The appointment is purely on temporary basis. Initially the contract period is for one year (Financial Year). Based on the satisfactory performance and need of the department, the contract will be extended every year. If the performance of the Accounts manager is not up to the expected level of the department, then the contract will be terminated any time with one month notice.

2. **Documents and Curriculum Vitae:** The eligible and interested candidates shall attend the walk in interview at “Department of Ayush, Dhavanthri Road, Bangalore-560 009 on **12/08/2025 10.00 A.M. to 12 PM** along with following documents
  - Original Marks cards of all year/semesters with completion certificate, experience certificate as prescribed with one set of xerox copies.
  - Curriculum Vitae/Resume
  - Filled Application form (application format can be downloaded from the following website: <https://ayush.karnataka.gov.in>.)
  - 1 passport size photo
  - Address proof
3. Candidates walk in after the mentioned 12:00 PM time will not be considered.
4. Speaking, Reading, writing in Kannada Language and typing Proficiency is Must.
5. The selection will be made on Merit, Experience, Tally test and interview basis.
6. Full time course is recommended and Course must be completed from recognized university.
7. The selected candidates shall have to execute the agreement as per the terms and conditions of the department and Monthly remuneration shall be fixed based on the experience.
8. The appointment of selected candidates is purely on temporary basis. They cannot claim for permanency in their position under any circumstances.
9. No TA/DA will be admissible for attending the interview.
10. At any point of time or under any circumstances, the department reserves the rights to cancel or postpone or modify the recruitment process.
11. The required positions may vary as per the departmental suitability and necessity.
12. Only Successful candidates in the interview process will get the further communication and the rest will be treated as not selected.
13. Selected candidates will have to work at the Department of Ayush, Dhanwanthri Road, Bengaluru – 560009."

Digitally signed by  
VIPIN SINGH  
Commissioner  
Date: 30-07-2025  
17:47:52



Government of Karnataka  
Department of Ayush  
Dhavanthri Road, Bangalore-560 009

**APPLICATION FORM FOR THE POSTS OF PROGRAMME MANAGER  
UNDER NATIONAL AYUSH MISSION**

AFFIX YOUR  
RECENT  
PASSPORT SIZE  
PHOTO

| <b>Sl.<br/>No.</b> | <b>Particulars</b>                                       | <b>Details</b> |
|--------------------|--|----------------|
| 1                  | Post applied for   |                |
| 2                  | Name of the applicant (in capital letters)               |                |
| 3                  | Date of Birth<br>(Please enclose proof)                  |                |
| 4                  | Father/Mother/Spouse Name                                |                |
| 5                  | Permanent Address  |                |
|                    | Postal Address   |                |
| 6                  | Phone No. Land Line-<br>Mobile -                         |                |
| 7                  | e-Mail ID  |                |
| 8                  | Gender:<br>Male/Female/Others                            |                |
| 9                  | Marital Status   |                |
| 10                 | Category:<br>Gen/OBC/SC/ST/H-K<br>Region/Other (Specify) |                |

| 11. | Educational Qualifications: | Sl.no. | Qualification | Semester/year | Year of passing | Maximum marks | Marks obtained | % of marks |
|-----|-----------------------------|--------|---------------|---------------|-----------------|---------------|----------------|------------|
|     |                             |        |               |               |                 |               |                |            |
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|     |                             |        |               |               |                 |               |                |            |
|     |                             |        |               |               |                 |               |                |            |

  

| 12 | Work Experience | Sl. No. | Organisation | Designation | Duration |    | Total Experience (In year) |  |
|----|-----------------|---------|--------------|-------------|----------|----|----------------------------|--|
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| 13 | Proficiency in using software /statistical/econometric packages<br>(Specify the name/s of packages) |  |  |  |  |  |
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| 14 | Proficiency in languages (read, write, speak) |  |  |  |  |  |
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| 15 | <u>Reference (2)</u><br><br>Name<br>Address<br>Landline/Mobile No<br>e-Mail ID |  |  |  |  |  |  |
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**Note: Enclose self-attested**

- a) Detailed Resume.**
- b) Marks cards of all semesters/years.**
- c) Educational qualifications and Training certificates.**
- d) Experience certificates.**

**Date:**

**Place:**

**Signature of the applicant**